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Fyodor Shcherbatskoy - Wikipedia

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He was also the author of a number of work in English including The conception of Buddhist Nirvana(Leningrad 1927), The central conception of Buddhism and the Meaning of the word Dhamma the second edition of which was published in Calcutta in 1956 and his two volumes of Buddhist Logic. His work has been translated to German, French and Japanese.

Buddhist Logic (Volume I) Stcherbatsky

Nirvāṇa is the realization of this one reality underlying an unreal plurality. Stcherbatsky's main work on M ā dhyamika, The Conception of Buddhist Nirvāṇa (1927), was a rejoinder to Nirvāṇa (1925) by Louis de La Vall é e Poussin (see Guy R. Welbon's The Buddhist Nirvāṇa and Its Western Interpreters, 1968).

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The Central Conception of Buddhism

page 449 note 1 E.g., Stcherbatsky (Buddhist Logic, p. 133), '...the Buddhists were always obliged to defend themselves against the stricture that there is in their outlook no place [sic] neither for Bondage [sic] nor for Deliverance, since the Ego, the Agent who could be bound up and then delivered does not exist at all'; cf. Wayman ('Buddhist Dependent Origination', p. 198), 'If the dharmas are not ours, then, whose are they? Or, if the dharmas do not come from us, then, whence

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